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## THE WORSHIPFUL THE MAYOR <br> AND COUNCILLORS OF THE LONDON BOROUGH OF ENFIELD

| Please <br> Repy to: | Stephen Addison |
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| Date: | 3 May 2011 |

Dear Councillor,
I have attached and listed below the reports marked "TO FOLLOW" on the Council agenda previously circulated:

Item 15 - Membership of Committees and Panels (Report No. 4)
Item 16 - Appointment of Council Bodies for 2011/12 (list on yellow)
Item 17 - Representation on other Bodies and Organisations (list on green)
Item 19 - Calendar of Meetings
I can confirm that no motions were submitted for consideration at this Council meeting.
Please contact my colleague above if you have any questions on this matter.
Yours sincerely
J.P.Austin

Assistant Director, Corporate Governance

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## MUNICIPAL YEAR 2011/12 REPORT NO. 4

## MEETING TITLE AND DATE:

## REPORT OF:

Director of Finance and
Corporate
Resources
Contact Officer:
John Austin
02083794094

| AGENDA - PART: $\quad 1$ | ITEM: 15 |
| :--- | :--- | :--- |
| SUBJECT: |  |
| MEMBERSHIP OF COMMITTEES AND |  |
| PANELS 2011/12 |  |
|  |  |

1. SUMMARY

To determine the constitution and political balance of the committees, joint committees and panels that have been set up for the discharge of the Council's functions.

## 2. RECOMMENDATIONS

2.1 That the seats allocated to each political party, on the committees and boards to which Section 15 of the Local Government and Housing Act 1989 apply, be as set out in Appendix A of this report.
2.2 In accordance with paragraph 3.3 of the report, Council resolves without dissent that the rules of political proportionality should not apply to those bodies marked with an asterisk on Appendix A.

## 3. BACKGROUND

3.1 Section 15 of the Local Government and Housing Act 1989 imposes a duty on Councils to review the representation of different political groups on bodies to which the Council makes appointments. The Act requires that the review should be held at the Annual Meeting or as soon as practicable after that meeting.
3.2 The Act provides four principles concerning political representation that must be observed when conducting a review. The four principles are:-
(a) That not all seats are allocated to the same political party.
(b) That the political group with the majority of seats should have the majority of seats on each committee.
(c) Subject to (a) and (b) that the total number of seats allocated to political groups on all committees (to which Section 15 of the Act applies), shall be in the same proportion as the total number of seats on the authority held by each political group.
(d) Subject to (a) to (c) that the number of seats allocated to each political group on a committee (to which Section 15 of the Act applies), shall be the same as the proportion of the total number of seats on the authority held by each political group.
3.3 The fourth principle can be waived if the members of the Council agree with no member voting against. Where the fourth principle is waived the allocation of seats on the committee in question must still be included in the calculation as to the total number of seats held by each political group on all committees.

## 4. CONSIDERATIONS

The committees and boards to which the provisions of Section 15 of the Act apply are shown in Appendix A together with the overall political balance of the Council.

## 5. FINANCIAL IMPLICATIONS

There are no financial implications arising from the recommendations contained within this report.

## 6. LEGAL IMPLICATIONS

There is a specific duty imposed on the Council to review each year at the Annual meeting, or as soon as practicable thereafter, the representation of different political groups. The legislation provides that the Council may make alternative arrangements to the 'proportionality' principles within this report only by a unanimous vote. However a political group may decide to offer a seat on a committee or panel to another political group. This does not affect the proportionality principles as it remains within the gift of that political group to determine how it wishes to exercise that discretion, if at all.

## 7. CONCLUSIONS

7.1 There is a duty imposed on the Council to review, at the Annual Meeting or as soon as possible thereafter, the political balance of bodies to which it makes appointments.
7.2 The bodies in question are the committees and boards shown in the table contained in the appendix to this report.
7.3 The table shows the political balance of the Council and the number of seats suggested for allocation to each political party in respect of each

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committee or board, so as to comply with the provisions of Section 15 of the Local Government and Housing Act 1989.

Background Papers
None.

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| Title of Meeting | No. of Members | Labour | Conservative | Total \% |
| :---: | :---: | :---: | :---: | :---: |
|  |  | 36 | 27 | 63 |
|  |  | 57.14\% | 42.86\% | 100\% |
| Overview \& Scrutiny Committee | 7 | 5 | 2 | 7 |
| Children \& Young Peoples Scrutiny Panel | 9 | 5 | 4 | 9 |
| Sustainability \& Environment Scrutiny Panel | 9 | 5 | 4 | 9 |
| Health \& Wellbeing Scrutiny Panel | 9 | 5 | 4 | 9 |
| Housing, Growth \& Regeneration Scrutiny Panel | 9 | 5 | 4 | 9 |
| Crime and Safety \& Strong Communities Scrutiny Panel | 9 | 5 | 4 | 9 |
| Older People \& Vulnerable Adults Scrutiny Panel | 9 | 5 | 4 | 9 |
| Scrutiny Commission | 5 | 3 | 2 | 5 |
| Standards Committee * | 6 | 3 | 3 | 6 |
| Audit Committee | 7 | 4 | 3 | 7 |
| Planning Committee | 15 | 9 | 6 | 15 |
| Conservation Advisory Group | 5 | 3 | 2 | 5 |
| Governance Working Group | 5 | 3 | 2 | 5 |
| Green Belt Forum | 5 | 3 | 2 | 5 |
| Licensing Committee | 15 | 8 | 7 | 15 |
| Learning Difficulties Partnership Board * | 2 | 1 | 1 | 2 |
| Joint Consultative Group for Teachers \& Staff Forum | 5 | 3 | 2 | 5 |
| Member Governor Forum | 5 | 3 | 2 | 5 |
| Complaints Against Curriculum Panel | 3 | 2 | 1 | 3 |
| Admissions Forum | 5 | 3 | 2 | 5 |
| Secondary Tuition Centre * | 2 | 1 | 1 | 2 |
| Schools Forum * | 1 | 1 | 0 | 1 |
| Standing Advisory Council for Religious Education * | 4 | 2 | 2 | 4 |
| Adoption Panel * | 1 | 0 | 1 | 1 |
| Fostering Panel * | 1 | 1 | 0 | 1 |
| Corporate Parenting Group * | 2 | 1 | 1 | 2 |
| Appointment Panel | 5 | 3 | 2 | 5 |
| Edmonton Partnership Working Group | 5 | 3 | 2 | 5 |
| Electoral Review Panel | 7 | 4 | 3 | 7 |
| Pension Fund Board | 7 | 4 | 3 | 7 |
| Public Transport Consultative Group * | 10 | 5 | 5 | 10 |
| Staff Appeals Panel | 11 | 6 | 5 | 11 |
| Tourism \& Twinning Working Party | 5 | 3 | 2 | 5 |
| Housing Services Board | 3 | 2 | 1 | 3 |
| Enfield Council Working Group on the Olympic and Paralympics Games | 5 | 3 | 2 | 5 |
| TOTAL | 213 | 122 | 91 | 213 |
| Actual Percentage of Representation |  | 57.28\% | 42.72\% | 100\% |

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## COMPOSITION OF CABINET, COMMITTEES/SUB COMMITTEES AND PANELS 2011-12

| CABINET (10 MEMBERS) - Circulation 1 |  |
| :--- | :--- |
| Leader | Taylor |
| Deputy Leader | Georgiou |
| Adult Services and Care | McGowan |
| Business and Regeneration | Goddard |
| Children \& Young People | Hamilton |
| Community Wellbeing and Public Health | Charalambous |
| Culture, Sport and Leisure | Bond |
| Environment | Stafford |
| Finance and Property | Oykener |
| Housing |  |


| SCRUTINY | COUNCILLORS |  |
| :---: | :---: | :---: |
|  | LABOUR | CONSERVATIVE |
| OVERVIEW \& SCRUTINY (7 Members) | Simon (Chairman) <br> Cazimoglu <br> G Savva <br> Simbodyal <br> Sitkin | Rye Smith |
| Plus 5 statutory co-optees (3 religious representatives: plus 2 parent governor representatives) | Religious representatives - Vacancy (Catholic) <br> Simon Goulden (Jewish) <br> Vacancy (C of E) <br> Parent governor representatives Alicia Meniru <br> Vacancy |  |
| CHILDREN \& YOUNG PEOPLE <br> (9 Members) | Simbodyal (Chairman) <br> Anwar <br> Cranfield <br> Deacon <br> Keazor | Kaye (Vice Chairman) <br> Maynard <br> D Pearce <br> Vince |
| Plus 5 statutory co-optees (3 religious representatives: plus 2 parent governor representatives) | *Enfield Secondary Headteachers' Conference <br> *Enfield Primary Headteachers' Conference <br> *Enfield Youth Assembly (vacancy) <br> *Enfield Colleges' Principals' Group |  |
| Plus 4 non-voting co-optees <br> * Representatives may vary at meetings. |  |  |

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| SCRUTINY | COUNCILLORS |  |
| :---: | :---: | :---: |
|  | LABOUR | CONSERVATIVE |
| CRIME \& SAFETY \& STRONG COMMUNITIES <br> (9 Members) <br> Plus up to 3 non voting co-optees | Cranfield (Vice Chairman) <br> Anolue <br> Brett <br> Ibrahim <br> Levy | Rye (Chairman) <br> East <br> Hall <br> Prescott |
| HEALTH \& WELLBEING (9 Members) <br> Plus up to 3 non voting co-optees | Cazimoglu (Chairman) <br> Anwar <br> Bearryman <br> Ekechi <br> Lemonides | A M Pearce (Vice Chairman) Barker Headley Waterhouse |
| HOUSING, GROWTH \& REGENERATION (9 <br> Members) <br> Plus up to 3 non voting co-optees | Uzoanya (Vice Chairman) <br> Anolue <br> Cole <br> Ibrahim <br> Simon <br> FECA <br> Housing Association (vacancy) | ```E Smith (Chairman) Hurer Lamprecht Lavender``` |
| OLDER PEOPLE \& VULNERABLE ADULTS (9 Members) <br> Plus up to 3 non voting co-optees | G Savva (Chairman) <br> Ekechi <br> Hasan <br> Keazor <br> Robinson | ```Joannides (Vice Chairman) E Hayward Jukes Zetter``` |
| SUSTAINABILITY \& THE LIVING ENVIRONMENT (9 Members) <br> Plus up to 3 non voting co-optees | Sitkin (Chairman) <br> Brett <br> Buckland <br> Cicek <br> Levy | Laban(Vice Chairman) <br> McCannah <br> R Hayward <br> Zinkin |

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| QUASI JUDICIAL AND STATUTORY COMMITTEES | COUNCILLORS |  |
| :---: | :---: | :---: |
|  | LABOUR | CONSERVATIVE |
| AUDIT COMMITTEE <br> (7 Members) | Lemonides (Chairman) <br> Ibrahim <br> Murphy <br> Simon | Hall <br> Prescott <br> Zinkin |
| LICENSING COMMITTEE <br> (15 Members) | Levy (Chairman) <br> Bond <br> Cicek <br> Constantinides <br> Deacon <br> Hamilton <br> G Savva <br> Simon | Barker (Lead) Delman A M Pearce E Hayward Lamprecht Rye Vince |
| PLANNING COMMITTEE (15 Members) <br> PLANNING PANEL (7 Members) | Constantinides(Chairman) <br> Anolue <br> Brett <br> Buckland <br> Cicek <br> Hasan <br> Keazor <br> G Savva <br> Simon <br> To be drawn from Planning Committee | Hurer (Lead) <br> Delman <br> McCannah <br> A M Pearce <br> Prescott <br> Waterhouse |
| STANDARDS COMMITTEE <br> (9 Members - including 3 Lay Members) | Lawrence Greenberg - Chairman (Lay Member) <br> Dr Elliot Finer - (Lay Member) <br> Simon James - (Lay Member) <br> One lay member vacancy |  |
|  | Murphy 2 vacancies | Barker Delman Rye |


| OTHER COMMITTEES/SUB COMMITTEES \& PANELS | COUNCILLORS |  |
| :---: | :---: | :---: |
|  | LABOUR | CONSERVATIVE |
| APPOINTMENT PANEL <br> Head of Paid Service (up to 9 Members) <br> Chief Officer \& Deputy Chief Officer (5 Members) <br> Names to be agreed depending on appointment in question | Taylor <br> Georgiou (Deputy Leader Plus up to 3 members <br> 3 Majority Councillors | Lavender <br> (Leader) (Leader of the Opposition) Plus Zinkin, AM Pearce and Rye <br> 2 Members |
| CONSERVATION ADVISORY GROUP (5 Members) | Cole Cranfield Robinson | Lavender D Pearce |
| EDMONTON <br> PARTNERSHIP WORKING PARTY <br> (5 Members) | Ekechi Robinson Stafford | Headley Lavender |
| ELECTORAL REVIEW PANEL <br> (7 Members) | Bond <br> Charalambous Cole Deacon | Hurer <br> Lamprecht Waterhouse |
| ENFIELD COUNCIL WORKING GROUP ON THE OLYMPIC AND PARALYMPIC GAMES (5 Members) | Brett <br> Charalambous Cranfield | Kaye <br> Rye |
| GOVERNANCE REVIEW GROUP <br> (5 Members) | Brett Georgiou Simon | Jukes Smith |
| GREEN BELT FORUM (5 Members) | Brett <br> Hasan Sitkin | East <br> Waterhouse |
| HOUSING SERVICES BOARD (3 Members) | Georgiou Oykener | E Smith |
| PENSION FUND BOARD <br> (7 Members) | Simon (Chairman) <br> Ibrahim <br> Levy <br> Stafford | Hall <br> Neville <br> Lavender |


| OTHER COMMITTEES/SUB COMMITTEES \& PANELS | COUNCILLORS |  |
| :---: | :---: | :---: |
| PUBLIC TRANSPORT CONSULTATIVE GROUP (10 Members) | Bond <br> Hasan <br> Levy <br> Simon <br> Sitkin | Barker Laban McCannah E Savva Vince |
| STAFF APPEALS PANEL <br> (3 Members) from a pool of 11 | Anwar <br> Deacon <br> Hamilton <br> Robinson <br> Simon <br> Simbodyal | Headley <br> Lavender <br> D Pearce <br> E Savva <br> Zetter |
| TOURISM \& TWINNING WORKING PARTY (6 Members) | Bearryman <br> Brett <br> Cicek <br> Oykener | Laban Hurer |
| CHILDREN'S SERVICES COMMITTEES/PANELS | COUNCILLORS |  |
|  | LABOUR | CONSERVATIVE |
| ADMISSIONS FORUM <br> (5 Members) | Keazor Levy Stafford | Rye <br> Zetter <br> $+1$ |
| ADOPTION PANEL <br> (1 Member) | Cranfield |  |
| COMPLAINTS AGAINST CURRICULUM PANEL (3 Members) | Brett Cranfield | E Savva |
| CORPORATE PARENTING GROUP (1 Member) |  | Vince |
| FOSTERING PANEL <br> (1 Member) |  | Vince |
| JOINT CONSULTATIVE GROUP FOR TEACHERS AND STAFF FORUM <br> (5 Members) | Orhan <br> Simbodyal <br> Stafford | Kaye Vince |
| LEARNING DIFFICULTIES PARTNERSHIP BOARD <br> (2 Members) <br> Director of Health \& Adult <br> Social Care (Chairman) | During | E Savva |


| CHILDREN'S SERVICES COMMITTEES/PANELS | COUNCILLORS |  |
| :---: | :---: | :---: |
| MEMBER GOVERNOR FORUM (5 Members plus 3 co-opted) | Cole <br> Constantinides <br> Ekechi <br> Co-opted non-voting <br> Vacancy (Catholic) <br> Helen Rosen (Jewish) <br> Vacancy (C of E) | Kaye <br> Vince |
| SCHOOLS FORUM <br> (1 Member) | Ekechi |  |
| SECONDARY TUITION CENTRE (STC) (2 Members) | Goddard | E Hayward |
| STANDING ADVISORY COUNCIL FOR RELIGIOUS EDUCATION (SACRE) (4 Members) | Brett Stafford | $\begin{aligned} & \text { Kaye } \\ & +1 \end{aligned}$ |
| AREA FORUMS | COUNCILLORS |  |
|  | LABOUR | CONSERVATIVE |
| Bowes, Palmers Green and Southgate Green | Bowes <br> Brett <br> Georgiou <br> Sitkin <br> Palmers Green <br> Charalambous <br> Cole <br> Goddard | Southgate Green Barker Lamprecht Zinkin |
| Bush Hill Park, Grange and Winchmore Hill |  | Bush Hill Park <br> Hall <br> Headley <br> E. Savva <br> Winchmore Hill <br> E Hayward <br> Hurer <br> Prescott <br> Grange <br> Joaniddes <br> Neville <br> Vince |
| Cockfosters, Southgate \& Highlands |  | Cockfosters <br> Lavender <br> McCannah <br> Zetter <br> Highlands <br> Delman <br> AM Pearce <br> Kaye <br> Southgate <br> R. Hayward <br> D Pearce <br> E. Smith |

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| AREA FORUMS | COUNCILLORS |  |
| :---: | :---: | :---: |
|  | LABOUR | CONSERVATIVE |
| Chase, Southbury \& Town | Southbury <br> Bearryman Bond Levy | Chase <br> East <br> Maynard <br> Waterhouse <br> Town <br> Jukes <br> Laban <br> Rye |
| Enfield Highway, Enfield Lock and Turkey Street | Enfield Highway <br> Cazimoglu <br> Lemonides <br> Simon <br> Enfield Lock <br> Hamilton <br> Keazor <br> Uzoanya <br> Turkey Street <br> Cicek <br> Ibrahim <br> McGowan |  |
| Jubilee, Lower Edmonton and Ponders End | Jubilee <br> Deacon <br> Hasan <br> Simbodyal <br> Lower Edmonton <br> Cranfield <br> Oykener <br> Robinson <br> Ponders End <br> Anwar <br> Orhan <br> Taylor |  |
| Edmonton Green, Haselbury and Upper Edmonton | Edmonton Green <br> Buckland <br> Murphy <br> Stafford <br> Haselbury <br> Baker <br> Ekechi <br> G. Savva <br> Upper Edmonton <br> Anolue <br> Constantinides <br> During |  |

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The term of office for all representatives expires at the Annual Meeting 2012 unless otherwise stated.


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REPRESENTATIVES ON OTHER BODIES AND ORGANISATIONS 2011/2012-1 $1^{\text {st }}$ circulation

| ORGANISATION | REPRESENTATIVE |  |
| :---: | :---: | :---: |
|  | LABOUR | CONSERVATIVE |
| Belling Educational Foundation Membership to comprise Cabinet Member for Education, Childrens Services \& Leisure <br> 1 Con. \& 1 Lab. Member | Constantinides Orhan | Kaye |
| Community Business Enfield | Cazimoglu |  |
| Crimestoppers Trust | Hasan |  |
| Edmonton United Charities | Cllr. Buckland - 27.02.12 <br> Cllr. During - 22.09.14 <br> Mr Mattingly -14.5.13 <br> Ms Richards -23.5.12 <br> Cllr. Simbodyal - 22.09.14 | $\begin{aligned} & \text { Cllr. D. Headley - } \\ & \text { 22.09.14 } \\ & \text { Cllr. E. Savva - 18.07.12 } \end{aligned}$ |
| Enfield in Bloom | Bearryman Murphy, Robinson | D. Pearce |
| Enfield Business \& Retailers Association <br> Ltd (EBRA) | Goddard |  |
| Enfield Church Trust for Girls |  | Mr. Graham Eustance $08.11 .10$ |
|  | Mrs M. Anderson 28.06.10 |  |
| Enfield Norse Limited | Georgiou |  |
|  | Director of Finance \& Corporate Resources |  |
| Enfield Enterprise Agency Management Board | Cicek Levy | Prescott |
| Enfield Community Police Partnership (ECPP) <br> Management Committee | Anolue <br> Anolue | Prescott |
| Enfield, Essex \& Hertfordshire Border Liaison Group Broxbourne, Epping Forest, Lee Valley RPA, Enfield, Essex and Herts. | Bearryman Bond Simon | Lavender Lamprecht |
| Enfield Hate Crime Forum | Anolue | East |

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REPRESENTATIVES ON OTHER BODIES AND ORGANISATIONS
2011/2012-1 ${ }^{\text {st }}$ circulation

| ORGANISATION | REPRESENTATIVE |  |
| :---: | :---: | :---: |
|  | LABOUR | CONSERVATIVE |
| Enfield Highway Community Association Representatives | *Director of Finance \& Corporate Resources *also to serve on Executive Committee |  |
| Enfield Homes (6 Members) | Ibrahim Keazor Lemonides | Barker Headley East |
| Enfield Racial Equality Council (EREC) <br> Executive Committee | Constantinides, Ekechi Ibrahim McGowan Simbodyal <br> Anolue | Jukes (Lead) Zetter Kaye <br> Jukes |
| Enfield Sports Advisory Council | Charalambous | Laban |
| Enfield Strategic Partnership | Deacon Georgiou Taylor | Zinkin |
| Greater London Enterprise Limited | Cicek |  |
| Health and Social Care Board | Hamilton Keazor Uzoanya | Pearce Zinkin |
| Health and Social Partnership Boards |  |  |
| Physical \& Sensory Disabilities \& HIV/AIDS | McGowan | Vince |
| Mental Health | During | Joannides |
| Older People | Hamilton | Pearce |
| Carers | Robinson | Joannides |
| Heritage of London Trust | Charalambous |  |
| Lee Valley Regional Park Authority | Taylor (Dep.) | Rye |
| Local Government Association General Assembly | Charalambous Georgiou Taylor | Lavender |
| Local Government Association <br> - Standing Committees <br> Urban Commission <br> Rural Commission | Goddard | xecutive <br> Representative) |
| London Accident Prevention | During | Jukes |
| Council | Road Safety Officer |  |

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REPRESENTATIVES ON OTHER BODIES AND ORGANISATIONS
2011/2012-1 $1^{\text {st }}$ circulation

| ORGANISATION | REPRESENTATIVE |  |
| :---: | :---: | :---: |
|  | LABOUR | CONSERVATIVE |
| London Borough of Enfield/Enfield Racial Equality Council (LBE/EREC) | McGowan Cranfield Simbodyal | Jukes Zetter |
| London Borough of Enfield Mayor's Charity | Buckland Constantinides | Delman |
| London Irish Councillors Network | Bearryman |  |
| London Youth Games Ltd. | Charalambous <br> Recreation Manage | and Play Development) |
| Management Boards of Hazelwood and St Anne's playing field and sports facilities | Charalambous |  |
| Newlon Housing Association | McGowan + 1 |  |
| North London Limited | Rob Leak Chief Executive |  |
| North London Strategic Alliance | Goddard |  |
| North London Waste Authority <br> North London Waste Planning Members Group | Murphy Stafford Bond |  |
| Old Enfield Charitable Trust | $\begin{aligned} & \text { Bond } \\ & 23.11 .11 \\ & \hline \end{aligned}$ | Mrs A. Thacker $20.05 .12$ |
| Reserve Forces \& Cadets Association for Greater London | Robinson |  |
| Safer \& Stronger Communities Board | Hamilton Ibrahim |  |
| Single Homeless Forum | Hasan | Joannides |
| Southgate Relief Charity | Cole | Barker |

LBE CALENDAR OF MEETINGS 2011/2012 (Circulation 1)

|  | MAY 11 | JUNE 11 | JULY 11 | AUG 11 | SEPT 11 | OCT 11 | NOV 11 | DEC 11 | JAN 12 | FEB 12 | MAR 12 | APR 12 | MAY 12 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| COUNCIL | Wed 04 Annual |  | Wed 06 |  | Wed 21 |  | Wed 09 |  | Wed 25 | TBC | Wed 28 |  | Wed 9 <br> Annual |
| CABINET |  | Wed 15 | Wed 13 |  | Wed 14 | Wed 12 | Wed 23 | Wed 14 | Wed 18 | Wed 08 | Wed 21 | Wed 25 |  |
| Local Development Framework Cab Sub |  | Tues 07 <br> Mon 27 | Thurs 14 |  | Tues 06 | Wed 26 | Tues 15 | Tues 06 | Tues 24 | Tues 28 | Tues 27 |  |  |
| Health Cabinet Sub-Committee |  | Tues 21 |  |  | Tues 20 |  | Wed 30 |  |  | Tues 21 |  |  |  |
| Working Grp - Olympic/Paralympic Games |  |  | Mon 11 |  | Tues 06 |  | Tues 08 |  | Tues 24 |  | Wed 14 |  |  |
| Governance Working Group |  | Thurs 16 |  |  | Thurs 01 | Tues 18 |  |  | Wed 04 | Thurs 02 | Tues 06 | Tues 17 |  |
| SCRUTINY |  |  |  |  |  |  |  |  |  |  |  |  |  |
| OVERVIEW \& SCRUTINY COMMITTEE | Thurs $12^{3}$ Wed 25* | Wed 08* Tues 21* | $\begin{gathered} \text { Thurs 14* } \\ \text { Wed } 27 \end{gathered}$ | Thur 11* | Thurs 01* <br> Mon 26 | $\begin{aligned} & \text { Tues 11* } \\ & \text { Tues 25* } \end{aligned}$ | Thurs 10 Tues 22* | Thurs 01* Wed 21* | $\begin{aligned} & \text { Tues 17* } \\ & \text { Tues 31² } \end{aligned}$ | $\begin{aligned} & \text { Tues } 07 * \\ & \text { Thurs } 16 * \end{aligned}$ | Thurs 08 <br> Thurs 29* | Thurs 19 | Wed 02* Wed 23* |
| PANELS |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Children and Young People | Thurs 191 |  | Tues 12 |  | Tues 13 |  |  | Tues 06 |  | Thurs 09 |  | Thurs 19 |  |
| Sustainability and Environment |  | Tues $07^{1}$ | Tues 19 |  | Tues 20 |  | Mon 14 |  | Mon 16 |  | Mon 19 |  |  |
| Health \& Wellbeing |  | Thurs $09^{1}$ | Thurs 21 |  |  | Thurs 06 |  | Thurs 15 |  | Mon 27 |  | Mon 30 |  |
| Housing, Growth \& Regeneration | Tues $17^{1}$ |  | Wed 20 |  | Mon 12 |  | Wed 16 |  | Tues 10 |  | Tues 20 |  |  |
| Older People and Vulnerable Adults | Mon $16{ }^{1}$ |  | Thurs 07 |  | Wed 07 |  | Tues 15 |  | Thurs 12 |  |  | Tues 17 |  |
| Crime \& Safety and Strong Communities | Wed 181 | Mon 27 |  |  | Thurs 08 |  |  | Thurs 08 |  | Tues 21 |  |  | Tues 01 |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| AUDIT COMMITTEE |  |  | Thurs 07 |  | Wed 28 |  | Thurs 17 |  | Thurs 12 |  | Tues 13 |  |  |
| STANDARDS COMMITTEE |  |  | Tues 19 |  |  |  | Tues 01 |  | Tues 03 |  | Wed 07 |  |  |
| Assessment Sub-Committee | Wed 18* | Thurs 16* | Thurs 07* |  | Tues 20* | Thurs 20* | Tues 15* | Tues 06* | Wed 11* | Thurs 09* | Mon 19* | Tues 17* |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| PLANNING COMMITTEE | Tues 24 | Tues 28 | $\begin{gathered} \hline \text { Tues } 12 \mathrm{TBC} \\ \text { Tues } 26 \\ \hline \end{gathered}$ | Tues 30 | Tues 27 | Tues 18 | Tues 29 | Tues 20 | Tues 24 | Tues 28 | Tues 27 | Tues 24 | Tues 29 |
| Conservation Advisory Group | Tues 03 | Wed 08 | Tues 05 | Tues 02 | $\begin{aligned} & \hline \text { Thurs } 01 \\ & \text { Thurs } 29 \\ & \hline \end{aligned}$ |  | Thurs 03 | Thurs 01 | Thurs 05 | Wed 01 | $\begin{aligned} & \hline \text { Thurs } 01 \\ & \text { Thurs } 29 \\ & \hline \end{aligned}$ |  | Tues 01 |
| Green Belt Forum | Tues 10 |  | Thurs 07 |  | Wed 07 |  |  | Wed 07 |  |  | Wed 07 |  |  |
| AREA FORUMS |  |  |  |  |  |  |  |  |  |  |  |  |  |
| - Bowes, Palmers Green \& Southgate Green |  | Tues 14 |  |  | Tues 13 |  |  | Mon 12 |  |  | Mon 05 |  |  |
| - Bush Hill Park, Grange \& Winchmore Hill |  | Wed 15 |  |  | Thurs 15 |  |  |  | Mon 16 |  | Mon 19 |  |  |
| - Cockfosters, Southgate \& Highlands |  | Wed 08 |  |  |  | Wed 19 |  |  | Thurs 05 |  | Thurs 15 |  |  |
| - Chase, Southbury \& Town |  |  | Mon 18 |  | Thurs 08 |  |  | Thurs 08 |  |  | Tues 06 |  |  |
| - Enfield Highway, Enfield Lock \& Turkey Street |  | Wed 29 |  |  |  | Wed 05 |  |  | Wed 04 |  | Wed 14 |  |  |
| - Jubilee, Lower Edmonton \& Ponders End |  | Mon 13 |  |  |  | Thurs 06 |  |  | Tues 10 |  | Tues 20 |  |  |
| - Edmonton Green, Haselbury \& Upper Edmonton |  | Mon 06 |  |  | Tues 20 |  |  | Tues 13 |  |  | Tues 13 |  |  |

LBE CALENDAR OF MEETINGS 2011/2012 (Circulation 1)

|  | MAY 11 | JUNE 11 | JULY 11 | AUG 11 | SEPT 11 | OCT 11 | NOV 11 | DEC 11 | JAN 12 | FEB 12 | MAR 12 | APR 12 | MAY 12 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| LBE/Enfield Racial Equality Council |  |  | Thurs 21 |  |  |  | Tues 01 |  |  | Thurs 02 |  |  | Tues 01 |
| Enfield Community Police Partnership | Thurs 12 |  |  |  | Thurs 01 |  |  |  | Thurs 12 |  |  | Thurs 12 |  |
| Public Transport Consultative Group |  | Thurs 16 |  |  | Thurs 29 |  |  | Thurs 15 |  |  | Thurs 08 |  |  |
| Enfield Essex Herts Border Liaison Group |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Pension Fund Board |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Edmonton Partnership |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Enfield Strategic Partnership Board |  |  | Tues 05 |  |  | TBC |  | Tues 06 |  | TBC |  |  |  |
| Housing Services Board |  | Thurs 09 | Thurs 21 |  |  | Tues 11 | Tues 22 |  | Tues 17 |  | Thurs 01 | Thurs 19 |  |
| Tourism \& Twinning Working Party |  | Tues 07 |  |  |  | Tues 11 |  |  | Tues 17 |  |  |  |  |
| EDUCATION FORUMS |  |  |  |  |  |  |  |  |  |  |  |  |  |
| - Member/Governor Forum |  |  | Mon 18 |  |  |  |  |  |  |  |  |  |  |
| - Staff Forum \& JCGT |  | Tues 07 |  |  |  |  | Tues 15 |  |  | Tues 07 |  |  |  |
| - SACRE |  |  |  |  |  |  |  |  |  |  |  |  |  |
| - Schools Forum | Thurs 12 |  | Thurs 14 |  |  | Thurs 20 |  | Thurs 08 |  | Thurs 09 |  |  |  |
| - Admissions Forum |  |  |  |  |  |  |  |  |  |  |  |  |  |
| GROUPS |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Conservative Group |  | Mon 20 | Mon 04 |  | $\begin{gathered} \text { Mon } \\ 05 \& 19 \end{gathered}$ | Mon 24 | Mon 07 |  | $\begin{gathered} \text { Mon } \\ 09 \& 23 \end{gathered}$ | $\begin{gathered} \text { Mon } \\ 06 \& 20 \end{gathered}$ | $\begin{gathered} \text { Mon } \\ 12 \& 26 \end{gathered}$ | $\begin{gathered} \text { Mon } \\ 23 \& 30 \end{gathered}$ |  |
| Labour Group | Mon 23 | Mon 20 | Mon 04 |  | $\begin{gathered} \text { Mon } \\ 05 \& 19 \\ \hline \end{gathered}$ | Mon 31 | Mon 07 | Mon 05 | $\begin{gathered} \text { Mon } \\ 09 \& 23 \\ \hline \end{gathered}$ | $\begin{gathered} \text { Mon } \\ 06 \& 20 \\ \hline \end{gathered}$ | $\begin{gathered} \text { Mon } \\ 12 \& 26 \\ \hline \end{gathered}$ | $\begin{gathered} \text { Mon } \\ 16 \& 23 \\ \hline \end{gathered}$ | Mon 08 |
| Informal Cabinet | Mon 16 | Mon 27 |  |  | Mon 12 | Mon 24 |  | Mon 12 | Mon 16 | Mon 13 | Mon 19 | Mon 30 |  |
| Member Development Sessions |  |  |  |  |  |  |  |  |  |  |  |  |  |

Proposed Dates for Council meetings from 2012 to 2014. Please note these dates are only indicative and will be subject to change.

|  | MAY 12 | JUNE 12 | JULY 12 | AUG 12 | SEPT 12 | OCT 12 | NOV 12 | DEC 12 | JAN 13 | FEB 13 | MAR 13 | APR 13 | MAY 13 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| COUNCIL | Wed 09 Annual |  | Wed 04 |  | Wed 19 |  | Wed 07 |  | Wed 30 | Wed 27 |  | Wed 10 | Wed 08 Annual |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | MAY 13 | JUNE 13 | JULY 13 | AUG 13 | SEPT 13 | OCT 13 | NOV 13 | DEC 13 | JAN 14 | FEB 14 | MAR 14 | APR 14 | MAY 14 |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| COUNCIL | Wed 08 Annual |  | Wed 03 |  | Wed 25 |  | Wed 06 |  | Wed 29 | Wed 26 |  | Wed 02 | TBC <br> Annual |

